#### **POL 240: Introduction to International Relations**

Syllabus updated 2019-03-18; Total Pages: 1499
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Class	Office
Tu 3:10–4:30 (Lecture) 4:40–6:00 (S01), Th 3:10–4:30 (S02) 4:40–6:00 (S03)	W 1:00-3:00 or by appointment
Vollum Lecture Hall/Vollum 120	Vollum 317
https://moodle.reed.edu/course/view.php?id=2436	http://alexmontgomery.com

### **Course Description and Goals**

Full course for one semester. This course introduces the theoretical study of international relations, with a focus on structures, systems, and strategies. Students will learn to perform basic research and analysis through writing and thinking about events in world politics from different perspectives, including realism, liberalism, and feminism. Readings are drawn from historic and contemporary scholars of international relations, cover a wide variety of issues, and are grouped together in conflicting pairs where possible. Assignments are a mixture of analysis, research, and experiential learning. Lecture-conference.

#### Requirements

#### Class Participation

Students are required to actively participate in the class; they will have the opportunity to do so both during and outside of classroom hours. Good participation involves—among other things—listening carefully to others, referring or responding to the previous speaker's comments, and asking questions in addition to or instead of making statements. There *is* such a thing as bad participation. This includes—but is not limited to—interrupting others, dominating conversations, and conducting ad hominem attacks.

Starting the second week, every student should have a question or observation about at least one of the authors assigned for a given day. I may call on you at any time during class to start a conversation with your question/observation. You may want to print it out or write it down if you frequently can't remember the brilliant observation you had. Students are required to turn in their questions/observations to Moodle prior to their section by 8 AM; this is a very good way of demonstrating participation in the event that you tend to listen more than speak in class. You may also participate by discussing the material online in Moodle forums after the class. After the midterm (week 7), students will sign up for three days to lead discussion in their section. On those days, they are responsible for helping to lead discussion by formulating 2-3 questions to send to their entire section by 8 PM the night before section and for taking an active role in facilitating the discussion during conference.

Lectures will give background information on and integrate across readings and topics. I encourage you to ask questions both during and after each lecture; I will typically leave some time at the end for this purpose. Slides will be provided so that you do not have to take notes on the basic structure of each lecture; however, you will need to take notes in order to digest and remember the content.

Section will typically start with a set of questions regarding the basics of the articles and how they relate to each other. After establishing a common understanding of the articles, we will move to more general discussion. I do this to ensure that you understood the basic assumptions, mechanisms, and implications of each theory, and will consequently often contain a Socratic component. This is also a good time to ask one of your questions! Sometimes this will take up almost the entire class period. This is another reason to post your question/observation to Moodle in advance so I can get a sense of where you are stuck or what you are interested in and incorporate that into the first part of section. As the class progresses and as we move from theory to practice, we will dedicate more time to the discussion portion of class. Sometimes we will not get to all of the readings or very far in the discussion. This is deliberate; you will still benefit from the context provided by those pieces even if we don't discuss them. If we miss something in class, you are most welcome to post (or re-post) your question/observation to Moodle after the class. If you typically don't say much in class, posing thoughts or responding to others' contributions on Moodle is a good way to demonstrate engagement.

If you miss a day of class for any reason whatsoever, you may make it up by posting a summary of each of the readings for that day to the relevant Moodle forum. In order to make up missed days from the first half of the semester, these must be posted before the first day of classes after the break; from the second half, by the end of reading period. If you are sick, do NOT come to section and spread it to the rest of us. Instead, stay home, write your summaries up (which all of you should be doing every day in any case), and get better.

### Readings

Readings for the course are drawn from two books (a collection of condensed articles and a textbook) and E-Readings, which can be downloaded directly from the links on Moodle. These are best used in conjunction with Zotero, which is supported by the library. Students are expected to bring a copy of the readings to class every day for reference. Students who use laptops and tablets for notetaking learn less and do less well on assessments, and the mere presence of your smartphone reduces your available cognitive capacity; consequently, laptops and cell phones are not permitted in class, and tablet devices and convertible laptops may be used without a keyboard for the sole purpose of bringing the readings. Readings marked "Further" on the syllabus are other relevant articles or books; they are not required for

class. Students who have a particular interest in the topics in question are encouraged to read these pieces and to incorporate them into their assignments. Both books are required for the course; they are for sale at the bookstore, and the Drezner book is on reserve at the library as well. The Drezner book is available to be checked out as an ebook.

We are also reading two chapters from Kim Clausing's new book Open: The Progressive Case for Free Trade, Immigration, and Global Capital. It is not available until March 4, however, and is optional rather than required.

#### Required Books

- Robert J Art and Robert Jervis (2011) *International Politics: Enduring Concepts and Contemporary Issues*. Boston: Longman <a href="http://www.worldcat.org/oclc/464594618">http://www.worldcat.org/oclc/464594618</a>>, ISBN 0205778763 [Bookstore] [Amazon]
- Daniel W Drezner (2015) Theories of International Politics and Zombies. Princeton, NJ: Princeton University Press <a href="http://www.worldcat.org/oclc/875884346">http://www.worldcat.org/oclc/875884346</a>>, 145, ISBN 9780691163703 [Bookstore] [Amazon]
   Optional Books
  - Kimberly A. Clausing (2019) *Open: The Progressive Case for Free Trade, Immigration, and Global Capital.* Harvard <a href="http://www.worldcat.org/oclc/1083120667">http://www.worldcat.org/oclc/1083120667</a>, ISBN 0674919335 [Amazon]

While this is not a course on current topics in international politics (any one of which could provide material for an entire course) or how to be a politician, students are also expected to keep up with world events through daily reading of international news. Recommended news sites will be posted on the course web site. You are encouraged to bring up world events in section, however.

#### Course Website

Frequent use of the course website will be helpful for success in the class. Discussion and collaboration with your peers in both sections of the class is available to you through the website; supplemental and core readings will be made available there; and assignments and exams will be turned in electronically using the site.

#### Simulations

Two of the three major pieces of work for this course will center around simulations. The first will take place during the third week of classes on the south lawn in front of Eliot Hall (this may be rescheduled depending on weather conditions). The second will take place from April 11–13 and will take a total of about eighteen hours. Participating in these simulations is required for completing these two assignments and therefore the course. *If you cannot participate in these simulations, you must come talk to me immediately.* 

#### Assignments

There are four formal pieces of work for this course. A sheet explaining each will be passed out in class. In general, for the group analysis assignments, I look for four things: A clear argument in the introductory paragraph, an explanation of the theories that you will be using, an illustration of your argument with direct examples, and a conclusion that discusses the implications of your findings. Please note that bibliographies are required and do count towards the word count.

- The first assignment is an online, open-book but time-limited 50-minute exam (which you will have 80 minutes to do) that will be available in the slot usually occupied by the lecture on March 12.
- The second assignment is a group analysis of the April 18–20 negotiation. This will be an account (from a delegation point of view) of the negotiations and an analysis of why the negotiations ended the way they did. This assignment should be based on the negotiation record, which will be compiled from email correspondences and any postings made to Moodle by the participants. It is due on Monday, April 29 by noon.
- The third assignment is an online, open-book but time-limited 50-minute exam (which you will have 80 minutes to do) that will be available for at least a week after the last section.

### Citation and Plagiarism

A major goal of this course is to encourage good reading, research, and citation habits. Good research requires good documentation of sources and the ability to put one's own analysis and thoughts into a paper rather than relying on others. When in doubt as to whether you should cite something, always do it. Citations are required for ideas as well as facts, and are imperative even if you are not directly quoting authors. Make sure that you provide as specific a citation as possible; if an author discusses an idea in one section or one page, cite the specific section or page instead of the full article or book. I usually recommend that students use in-text author-date citation with full Chicago Manual of Style citations; see their Citation Quick Guide: <a href="http://www.chicagomanualofstyle.org/tools\_citationguide.html">http://www.chicagomanualofstyle.org/tools\_citationguide.html</a>>.

However, style is less important than the cites being present. If you use an idea or a fact without attribution, you are plagiarizing someone else's work. Plagiarism and cheating are violations of academic integrity and thus violations of Reed's Honor Principle. As specified by Reed's academic conduct policy, such violations will result in disciplinary actions, including suspension or permanent dismissal from the College. Plagiarism is submitting a piece of work which in part or in whole is not entirely the student's own work without attributing those same portions to their correct source. For examples of plagiarism and how to avoid it, see <a href="http://tinyurl.com/jdlrbd3">http://tinyurl.com/jdlrbd3</a>. If nothing else, you should avoid "sinister buttocks" syndrome. For more information on Reed's policies see: <a href="http://www.reed.edu/academic/gbook/comm\_pol/acad\_conduct.html">http://www.reed.edu/academic/gbook/comm\_pol/acad\_conduct.html</a>.

Plagiarism often comes as the result of a student being up against a deadline without being able to meet it. If you are having trouble meeting a deadline for whatever reason, please contact me. Because every assignment is a paper that will be handed out well in advance, I have no problem giving extensions. It is always better to ask for more time than to plagiarize. When you ask for an extension, you should a) explain what events are causing you to miss the deadline and b) request an amount of time proportional to the interfering events. You may ask for an extension up to, but not exceeding, the amount of time remaining for the assignment, except for cases of emergencies or unanticipatable circumstances.

#### Accommodations

If you'd like to request academic accommodations due to a disability, please contact Disability Support Services. If you have a letter from Student Services, please let me know so we can discuss those accommodations.

# **Pedagogy**

## 1/29/19: 00.1. How to Read, Take Notes, and Participate (12 Pages)

- Academic Support Services (2013) Note Taking Workshop Handout.
   <a href="https://www.reed.edu/academic\_support/pdfs/handouts/Note%20Taking%20Workshop%20handout.pdf">https://www.reed.edu/academic\_support/pdfs/handouts/Note%20Taking%20Workshop%20handout.pdf</a>
- Academic Support Services (2013) Tips for Class Discussion.
   <a href="https://www.reed.edu/academic\_support/pdfs/handouts/Tips%20for%20Class%20Discussion.pdf">https://www.reed.edu/academic\_support/pdfs/handouts/Tips%20for%20Class%20Discussion.pdf</a>
- Amelia Hoover Green (2013) How to Read Political Science: A Guide in Four Steps.
   <a href="https://www.ameliahoovergreen.com/uploads/9/3/0/9/93091546/howtoread.pdf">https://www.ameliahoovergreen.com/uploads/9/3/0/9/93091546/howtoread.pdf</a>
- Academic Support Services (2014) Making the Most of Conference.
   <a href="https://www.reed.edu/academic\_support/pdfs/handouts/Making%20the%20Most%20of%20Conference.pdf">https://www.reed.edu/academic\_support/pdfs/handouts/Making%20the%20Most%20of%20Conference.pdf</a>

#### Further

- Daniel W Drezner (2015) Introduction... to the Undead. In Drezner TIPZ, 1–10
- Daniel W Drezner (2015) The Zombie Literature. In Drezner TIPZ, 11–21
- Daniel W Drezner (2015) Defining a Zombie. In Drezner TIPZ, 23–24
- Daniel W Drezner (2015) Distracting Debates about Flesh-Eating Ghouls. In Drezner TIPZ, 25–35

# Power, Morality, and Anarchy

#### 1/29/19: 01.1. Power and Morality (45 Pages)

- Thucydides (-400) The Melian Dialogue. In Art and Jervis IP, 9–15
- Robert J. Art and Robert Jervis (2011) Anarchy and Its Consequences. In Art and Jervis IP, 1–8
- Hans J. Morgenthau (1948) Six Principles of Political Realism. In Art and Jervis IP, 16–23
- J. David Singer (1960) International Conflict: Three Levels of Analysis. *World Politics*. 12(3)April, 453–461 <a href="http://dx.doi.org/10.2307/2009401">http://dx.doi.org/10.2307/2009401</a>, ISSN 00438871
- J. Ann Tickner (1991) A Critique of Morgenthau's Principles of Political Realism. In Art and Jervis IP, 24–36

### 1/29/19: 01.2. Anarchy (55 Pages)

- Thomas Hobbes (1651 [1909]) Leviathan. Oxford: Clarendon Press, 94–98
- John Locke (1689 [1824]) Two Treatises of Government. London, UK: Rivington, 338–350
- Immanuel Kant; M. Campbell Smith, editor (1795 [1917]) Perpetual peace: a philosophical essay. London, UK: G. Allen and Unwin, 106–142

#### Further

 Jean-Jacques Rousseau; G. D. H. Cole, editor (1755 [1913]) A Discourse on the Origin of Inequality. London, UK: J.M. Dent and Sons, 174–246

## **Realism and the Use of Force**

## 2/5/19: 02.1. Realism (47 Pages)

- Daniel W Drezner (2015) The Realpolitik of the Living Dead. In Drezner TIPZ, 37–50
- Kenneth N. Waltz (1979) The Anarchic Structure of World Politics. In Art and Jervis IP, 37–58
- John J. Mearsheimer (2001) Anarchy and the Struggle for Power. In Art and Jervis IP, 59–69

## 2/5/19: 02.2. Bandwagoning, Balancing, and the Political Use of Force (105 Pages)

- Robert J. Art and Robert Jervis (2011) The Uses of Force. In Art and Jervis IP, 159–162
- Thomas C. Schelling (1966) The Diplomacy of Violence. In Art and Jervis IP, 171–184
- Robert Jervis (1978) Offense, Defense, and the Security Dilemma. In Art and Jervis IP, 93–113
- Robert J. Art (1980) The Four Functions of Force. In Art and Jervis IP, 163–170
- Stephen M. Walt (1987) Alliances: Balancing and Bandwagoning. In Art and Jervis IP, 127–134
- Randall L. Schweller (1994) Bandwagoning for Profit: Bringing the Revisionist State Back In. *International Security*. 19(1)Summer, 72–107 <a href="http://dx.doi.org/10.2307/2539149">http://dx.doi.org/10.2307/2539149</a>, ISSN 01622889
- Robert J. Art (2003) Coercive Diplomacy. In Robert J. Art and Robert Jervis, editors *International Politics: Enduring Concepts and Contemporary Issues*. 8th edition. New York, NY: Pearson/Longman, ISBN 0321436032, 163–176

#### Further

• Robert J. Art (1996) The Fungibility of Force. In Art and Jervis IP, 196–212

# **Liberalism and Cooperation**

## 2/12/19: 03.1. Liberalism and Cooperation (51 Pages)

- Daniel W Drezner (2015) Regulating the Undead in a Liberal World Order. In Drezner TIPZ, 51-64
- Kenneth A. Oye (1985) The Conditions for Cooperation in World Politics. In Art and Jervis IP, 79–92
- David A. Baldwin (1993) Neoliberalism, Neorealism, and World Politics. In David A. Baldwin, editor *Neorealism and Neoliberalism: The Contemporary Debate*. New York, NY: Columbia University Press, ISBN 0231084404, 3–25

## 2/12/19: 03.2. Institutions (67 Pages)

- John J. Mearsheimer (1994) The False Promise of International Institutions. *International Security*. 19(3)Winter, 5–49 <a href="http://dx.doi.org/10.2307/2539078">http://dx.doi.org/10.2307/2539078</a>
- Robert O. Keohane and Lisa L. Martin (1995) The Promise of Institutionalist Theory. *International Security*. 20(1)Summer, 39–51 <a href="http://dx.doi.org/10.2307/2539214">http://dx.doi.org/10.2307/2539214</a>, ISSN 01622889
- Robert O. Keohane (1998) International Institutions: Can Interdependence Work? In Art and Jervis IP, 150–158

### **2/12/19: 03.3.** Anarchy in Practice (12 Pages)

• Rules of 9 Wicket Croquet. United States Croquet Association <a href="http://www.croquetamerica.com/croquet/rules/backyard/">http://www.croquetamerica.com/croquet/rules/backyard/</a>

### Constructivism and Feminism

#### 2/19/19: 04.1. Constructivism (60 Pages)

- Daniel W Drezner (2015) The Social Construction of Zombies. In Drezner TIPZ, 65-74
- Alexander Wendt (1992) Anarchy is What States Make of it. In Art and Jervis IP, 70–78
- Alexander Wendt (1995) Constructing International Politics. *International Security*. 20(1)Summer, 71–81 <a href="http://dx.doi.org/10.2307/2539217">http://dx.doi.org/10.2307/2539217</a>>
- Ted Hopf (1998) The Promise of Constructivism in International Relations Theory. *International Security*. 23(1)Summer, 171–200 <a href="http://dx.doi.org/10.2307/2539267">http://dx.doi.org/10.2307/2539267</a>

#### 2/19/19: 04.2. Feminism (88 Pages)

- Daniel W Drezner (2015) The Supergendered Politics of the Posthuman World. In Drezner TIPZ, 75-86
- Carol Cohn (1987) Sex and Death in the Rational World of Defense Intellectuals. *Signs*. 12(4)Summer, 687–718 <a href="http://dx.doi.org/10.1086/494362">http://dx.doi.org/10.1086/494362</a>
- R. Charli Carpenter (2002) Gender Theory in World Politics: Contributions of a Nonfeminist Standpoint? *International Studies Review*. 4(3)Autumn, 153–165 <a href="http://dx.doi.org/10.1111/1521-9488.00269">http://dx.doi.org/10.1111/1521-9488.00269</a>
- Laura Sjoberg (2009) Introduction to Security Studies: Feminist Contributions. Security Studies. 18(2), 183–213
   <a href="http://dx.doi.org/10.1080/09636410902900129">http://dx.doi.org/10.1080/09636410902900129</a>, ISSN 09636412

#### Further

- Robert O. Keohane (1989) International relations theory: contributions of a feminist standpoint. *Millennium Journal of International Studies*. 18(2)Summer, 245–253 <a href="http://dx.doi.org/10.1177/03058298890180021001">http://dx.doi.org/10.1177/03058298890180021001</a>>
- Cynthia Weber (1994) Good girls, little girls and bad girls: male paranoia in Robert Keohane's critique of feminist international relations. *Millennium Journal of International Studies*. 23(2)Summer, 337–349 <a href="http://dx.doi.org/10.1177/03058298940230021401">http://dx.doi.org/10.1177/03058298940230021401</a>>
- Francis Fukuyama (1998) Women and the Evolution of World Politics. Foreign Affairs. 77(5)September-October, 24–40
   <a href="http://dx.doi.org/10.2307/20049048">http://dx.doi.org/10.2307/20049048</a>, ISSN 00157120

- J. Ann Tickner (1999) Why Women Can't Run the World: International Politics according to Francis Fukuyama. *International Studies Review*. 1(3)Autumn, 3–11 <a href="http://dx.doi.org/10.1111/1521-9488.00162">http://dx.doi.org/10.1111/1521-9488.00162</a>
- J Ann Tickner (2001) *Gendering World Politics: Issues and Approaches in the Post-Cold War Era*. New York, NY: Columbia University Press <a href="http://www.worldcat.org/oclc/45137492">http://www.worldcat.org/oclc/45137492</a>, ISBN 0231113676
- Eric M. Blanchard (2003) Gender, International Relations, and the Development of Feminist Security Theory. *Signs: Journal of Women in Culture and Society*. 28(4)Summer, 1289–1312 <a href="http://dx.doi.org/10.1086/368328">http://dx.doi.org/10.1086/368328</a>>
- Terrell Carver et al. (2003) Gender and International Relations. *International Studies Review*. 5(2)Summer, 287–302 <a href="http://dx.doi.org/10.1111/1521-9488.5020221">http://dx.doi.org/10.1111/1521-9488.5020221</a>

# **Domestic Politics**

## 2/26/19: 05.1. Democratic Peace (45 Pages)

- Daniel W Drezner (2015) Domestic Politics: Are All Zombie Politics Local? In Drezner TIPZ, 95–108
- Michael W. Doyle (1983) Kant, Liberal Legacies, and Foreign Affairs. In Art and Jervis IP, 114–126
- Sebastian Rosato (2003) The Flawed Logic of Democratic Peace Theory. *American Political Science Review*. 97(4)November, 585–602 <a href="http://dx.doi.org/10.1017/S0003055403000893">http://dx.doi.org/10.1017/S0003055403000893</a>>

#### Further

Christopher Layne (1994) Kant or Cant: The Myth of the Democratic Peace. *International Security*. 19(2)Autumn, 5–49
 <a href="http://dx.doi.org/10.2307/2539195">http://dx.doi.org/10.2307/2539195</a>, ISSN 01622889

## **2/26/19: 05.2. Organizations (48 Pages)**

- Daniel W Drezner (2015) Bureaucratic Politics: The "Pulling and Hauling" of Zombies. In Drezner TIPZ, 109-119
- Graham T. Allison (1969) Conceptual Models and the Cuban Missile Crisis. *American Political Science Review*. 63(3)September, 689–718 <a href="http://dx.doi.org/10.2307/1954423">http://dx.doi.org/10.2307/1954423</a>
- Jutta Weldes (1999) The Cultural Production of Crises: U.S. Identity and Missiles in Cuba. In Jutta Weldes, editor Cultures of Insecurity: States, Communities, and the Production of Danger. Minneapolis, MN: University of Minnesota Press, ISBN 081663307X, 35–62
- Sebastian Mallaby (2004) NGOs: Fighting Poverty, Hurting the Poor. In Art and Jervis *IP*, 482–488 *Further* 
  - Jonathan Bendor and Thomas H. Hammond (1992) Rethinking Allison's Models. *American Political Science Review*. 86(2)June, 301–322 <a href="http://dx.doi.org/10.2307/1964222">http://dx.doi.org/10.2307/1964222</a>
  - Damien McElroy (2013) Al-Qaeda's Scathing Letter to Troublesome Employee Mokhtar Belmokhtar Reveals Inner Workings of Terrorist Group. *Telegraph.co.uk*. May 29 <a href="http://www.telegraph.co.uk/news/worldnews/al-qaeda/10085716/Al-Qaedas-scathing-letter-to-troublesome-employee-Mokhtar-Belmokhtar-reveals-inner-workings-of-terrorist-group.html">http://www.telegraph.co.uk/news/worldnews/al-qaeda/10085716/Al-Qaedas-scathing-letter-to-troublesome-employee-Mokhtar-Belmokhtar-reveals-inner-workings-of-terrorist-group.html</a> visited on 2013-07-06

# **Racial and Psychological Critiques**

## 3/5/19: 06.1. Racial (47 Pages)

- W. E. B. Du Bois (1915) The African Roots of War. Atlantic Monthly. 115(5)May, 707-714
- Brandon Valeriano (2008) The Lack of Diverse Perspectives in the International Relations Field: The Politics of Being Alone.
   *International Studies Perspectives*. 9(4)November, 450–454 <a href="http://dx.doi.org/10.1111/j.1528-3585.2008.00349.x">http://dx.doi.org/10.1111/j.1528-3585.2008.00349.x</a>, ISSN 1528–3585
- Vikash Yadav (2011) *Apocalyptic Thinking in IR*. February 19 Duck of Minerva <a href="http://duckofminerva.com/2011/02/apocalyptic-thinking-in-ir.html">http://duckofminerva.com/2011/02/apocalyptic-thinking-in-ir.html</a> visited on 2016-08-02
- Errol A. Henderson (2014) Hidden in Plain Sight: Racism in International Relations Theory. In Alexander Anievas, Nivi Manchanda and Robbie Shilliam, editors *Race and Racism in International Relations: Confronting the Global Colour Line*. 1st edition. London; New York: Routledge, ISBN 978-0-415-72435-7. chapter 2, 19-43
- Robert Vitalis (2016) White World Order, Black Power Politics: A Symposium. June The Disorder of Things <a href="https://thedisorderofthings.com/2016/06/06/white-world-order-black-power-politics-a-symposium/">https://thedisorderofthings.com/2016/06/06/white-world-order-black-power-politics-a-symposium/</a> visited on 2016-08-26 Further
  - R. Vitalis (2000) The Graceful and Generous Liberal Gesture: Making Racism Invisible in American International Relations.
     Millennium Journal of International Studies. 29(2)June, 331–356 <a href="http://dx.doi.org/10.1177/03058298000290020701">http://dx.doi.org/10.1177/03058298000290020701</a>, ISSN 0305–8298
  - Robert Vitalis (2015) White World Order, Black Power Politics: The Birth of American International Relations. 1st edition. Ithaca: Cornell University Press, ISBN 978-0-8014-5397-7
  - Timothy Nunan (2016) *De-Segregating International Relations: A Conversation with Robert Vitalis on "White World Order, Black Power Politics"*. May 30 Toynbee Prize Foundation <a href="http://toynbeeprize.org/global-history-forum/de-segregating-international-relations-a-conversation-with-robert-vitalis-on-white-world-order-black-power-politics/">http://toynbeeprize.org/global-history-forum/de-segregating-international-relations-a-conversation-with-robert-vitalis-on-white-world-order-black-power-politics/</a> visited on 2016-08-02

## 3/5/19: 06.2. Psychological (57 Pages)

- Daniel W Drezner (2015) We're only Human: Psychological Responses to the Undead. In Drezner TIPZ, 121–130
- Richard Ned Lebow (1981) Chap. 5 in Between Peace and War: The Nature of International Crisis. Baltimore, MD: Johns Hopkins University Press, 101–147, ISBN 0801823110

## Midterm - No Class

### 3/12/19: 07.1. Midterm - No Lecture or Section

### Transnational Networks

## 3/19/19: 08.1. Human Rights (45 Pages)

- Daniel W Drezner (2015) A Very Important Note about Zombie Networks. In Drezner TIPZ, 87–88
- Rhoda E. Howard and Jack Donnelly (1987) Human Rights in World Politics. In Art and Jervis IP, 450–462
- Farida Shaheed (1994) Controlled or Autonomous: Identity and the Experience of the Network, Women Living under Muslim Laws. *Signs*. 19(4)Summer, 997–1019 <a href="http://dx.doi.org/10.1086/494948">http://dx.doi.org/10.1086/494948</a>>
- Margaret E. Keck and Kathryn Sikkink (1998) Transnational Activist Networks. In Art and Jervis *IP*, 475–481 *Further* 
  - Richard Price (1998) Reversing the Gun Sights: Transnational Civil Society Targets Land Mines. *International Organization*. 52(3)Summer, 613–644 <a href="http://dx.doi.org/10.1162/002081898550671">http://dx.doi.org/10.1162/002081898550671</a>
  - Amanda M. Murdie and David R. Davis (2012) Looking in the Mirror: Comparing INGO Networks across Issue Areas. *Review of International Organizations*. 7(2)June, 177–202 <a href="http://dx.doi.org/10.1007/s11558-011-9134-5">http://dx.doi.org/10.1007/s11558-011-9134-5</a>

#### **3/19/19: 08.2. Terrorism and Crime (92 Pages)**

- Bruce Hoffman (1998) What is Terrorism? In Art and Jervis IP, 185–195
- Phil Williams (2002) Transnational Organized Crime and the State. In Art and Jervis IP, 489–501
- Valdis E. Krebs (2002) Mapping Networks of Terrorist Cells. Connections. 24(3)March, 43–52
   <a href="http://www.insna.org/PDF/Connections/v24/2001\_I-3-7.pdf">http://www.insna.org/PDF/Connections/v24/2001\_I-3-7.pdf</a>
- Robert A. Pape (2003) The Strategic Logic of Suicide Terrorism. In Art and Jervis IP, 213–230
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